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## Agenda Item 16

October 19, 2011

**TO: MEMBERS OF THE BOARD OF ADMINISTRATION**

**I. SUBJECT:** Board's Federal Legislative Program/Board's Position  
on Federal Legislation

**II. PROGRAM:** Legislation

**III. RECOMMENDATION:** Information\*

16a – Federal Issues (oral update)

16b – Federal Report

**IV. ANALYSIS:**

Any updates to the attached will be presented verbally.

**V. STRATEGIC PLAN:**

This is not a product of the CalPERS strategic plan, but on ongoing responsibility of the CalPERS Office of Governmental Affairs.

**VI. RESULTS/COSTS:**

N/A

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DANNY BROWN, Chief  
Office of Governmental Affairs

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ROBERT UDALL GLAZIER  
Deputy Executive Officer  
External Affairs Branch

\*Items designated for information are appropriate for Board action, and the Board reserves the right to take action on any legislation mentioned in the attachments to this item.